

NONPROVISIONAL PATENT APPLICATION

Attorney Docket No.: 108597

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: October 19, 2001

BOX PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

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Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): SYSTEMS AND METHODS FOR COMPUTER-ASSISTED MEETING CAPTURE

Shingo UCHIHASHI; John BORECZKY; Jonathan FOOTE By (Inventors):

\boxtimes	Formal drawings (Figs. 1-7; 6 sheets) are attached.	
	Use Figure 1 for front page of Publication.	
- 7		

A Declaration and Power of Attorney is filed herewith.

This patent application is assigned to FUJI XEROX CO., LTD.

The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. 60/268,908, filed February 16, 2001.--

Priority of foreign application(s) No. ____ filed ___ in ___ is claimed (35 U.S.C. §

A certified copy of the above corresponding foreign application(s) is filed herewith. is claimed (35 U.S.C. §119).

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE		3377777	
TOTAL CLAIMS	18 - 20	= 0	
INDEP CLAIMS	= 3		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

^{*} If the difference is less than zero, enter "0".

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RATE	FEE	<u>OR</u>	
	\$ 355	<u>OR</u>	
x 9=	\$	<u>OR</u>	
x 40 =	\$	<u>OR</u>	
+ 135 =	\$	<u>OR</u>	

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TOTAL	\$

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RATE	FEE	
	\$ 740	
x 18	\$	
x 84	\$ 252	
+ 270	\$	
TOTAL	\$ 992	

)R OR

Check No. 124076 in the amount of \$992.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

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